Gibson & Pike Counties, Indiana

# LANDAUCTION

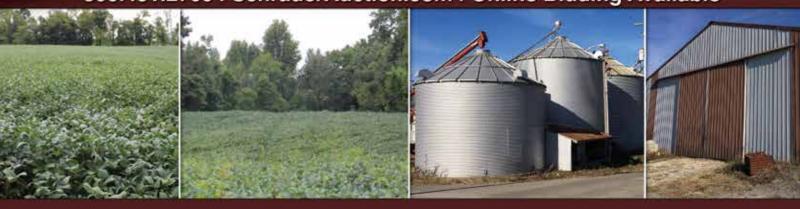
THURSDAY, OCTOBER 22<sup>nd</sup> at 6PM CST (7pm EST)

offered in 9 tracts

122± Tillable Acreage (FSA)

# INFORNATION BOOKLET

800.451.2709 | SchraderAuction.com | Online Bidding Available



#### **DISCLAIMER:**

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**OWNERS: Brittingham BK Estate** 

**AUCTION COMPANY:** Schrader Real Estate and Auction Company, Inc.



950 N. Liberty Dr., Columbia City, IN 46725 260-244-7606 or 800-451-2709 SchraderAuction.com

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# **REGISTRATION FORMS**

#### **BIDDER PRE-REGISTRATION FORM**

#### THURSDAY, OCTOBER 22, 2020 207 ACRES – GIBSON & PIKE COUNTIES, INDIANA

For pre-registration, this form must be received at Schrader Real Estate and Auction Company, Inc., P.O. Box 508, Columbia City, IN, 46725,

Email to <u>auctions@schraderauction.com</u> or fax to 260-244-4431, no later than Thursday, October 15, 2020. Otherwise, registration available onsite prior to the auction.

| BIDDER INFORMATION   |                                 |
|--|---------------------------------|
|  | (FOR OFFICE USE ONLY)           |
| Name   | Bidder #                        |
| Address  |                                 |
| City/State/Zip   |                                 |
| Telephone: (Res) (Office)  |                                 |
| My Interest is in Tract or Tracts #  |                                 |
| BANKING INFORMATION  |                                 |
| Check to be drawn on: (Bank Name)  |                                 |
| City, State, Zip:  |                                 |
| Contact: Phone No:   |                                 |
| HOW DID YOU HEAR ABOUT THIS A  | UCTION?                         |
| ☐ Brochure ☐ Newspaper ☐ Signs ☐ Internet ☐ Radio  | o □ TV □ Friend                 |
| □ Other  | _                               |
| WOULD YOU LIKE TO BE NOTIFIED OF FUT   |                                 |
| ☐ Regular Mail ☐ E-Mail  |                                 |
| □ Tillable □ Pasture □ Ranch □ Timber □ Recreation   | onal   Building Sites           |
| What states are you interested in?   |                                 |
| Note: If you will be bidding for a partnership, corporation or other entity, y with you to the auction which authorizes you to bid and sign a Purchase Ag  |                                 |
| I hereby agree to comply with terms of this sale including, but not limited to, premiums, and signing and performing in accordance with the contract if I am Real Estate and Auction Company, Inc. represents the Seller in this transaction | the successful bidder. Schrader |
|  | 4                               |

#### Online Auction Bidder Registration 207± Acres • Gibson & Pike Counties, IN Thursday, October 22, 2020

This form and deposit are only required if you cannot attend the auction and wish to bid remotely through our online bidding system.

This registration form is for the auction listed above only. The person signing this form is personally responsible for any bids placed on the auction site, whether bidding on behalf of their personal account or on behalf of a corporation or other third party. If you are bidding on behalf of a third party, you are responsible for obtaining the necessary documentation authorizing you to bid on behalf of the third party. Schrader Real Estate and Auction Co., Inc. will look to the herein registered bidder for performance on any bid placed on this auction if you are the successful high bidder.

As the registered bidder, I hereby agree to the following statements:

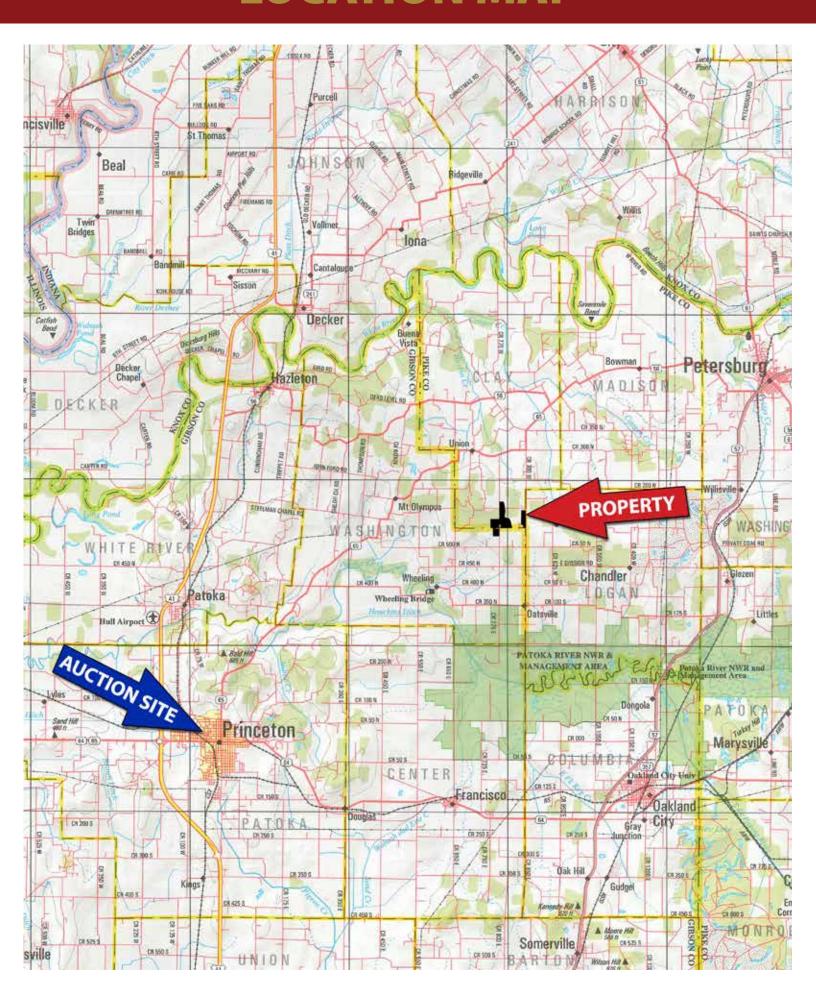
| 1. | My name and physical address is as follows:  |
|----|--|
|    | My phone number is:  |
| 2. | I have received the Real Estate Bidder's Package for the auction being held on Thursday, October 22, 2020 at 6:00 PM.  |
| 3. | I have read the information contained in the Real Estate Bidder's Package as mailed to me or by reading the documents on the website (www.schraderauction.com) and understand what I have read.  |
| 4. | I hereby agree to comply with all terms of this sale, including paying all applicable buyer's premiums, and signing and performing in accordance with the Real Estate Purchase Agreement if I am the successful bidder.  |
| 5. | I understand that Schrader Real Estate and Auction Co., Inc. represent the Seller in this transaction.   |
| 6. | I am placing a deposit with Schrader Real Estate and Auction Co., Inc. Escrow in the amount of \$ I understand that the maximum bid or combination of bids I place may not exceed an amount equal to ten times the amount of my deposit. My deposit is being conveyed herewith in the form of a cashier's check payable to Schrader Real Estate and Auction, Co., Inc. Escrow or via wire transfer to the escrow account of Schrader Real Estate and Auction, Co., Inc. per the instructions below. I understand that my deposit money will be returned in full via wire transfer on the next business day if I am not the successful high bidder on any tract or combination of tracts. |
|    | Schrader Real Estate & Auction Company, Inc.<br>950 North Liberty Drive / P.O. Box 508, Columbia City, IN 46725<br>Phone 260-244-7606; Fax 260-244-4431  |

For wire instructions please call 1-800-451-2709.

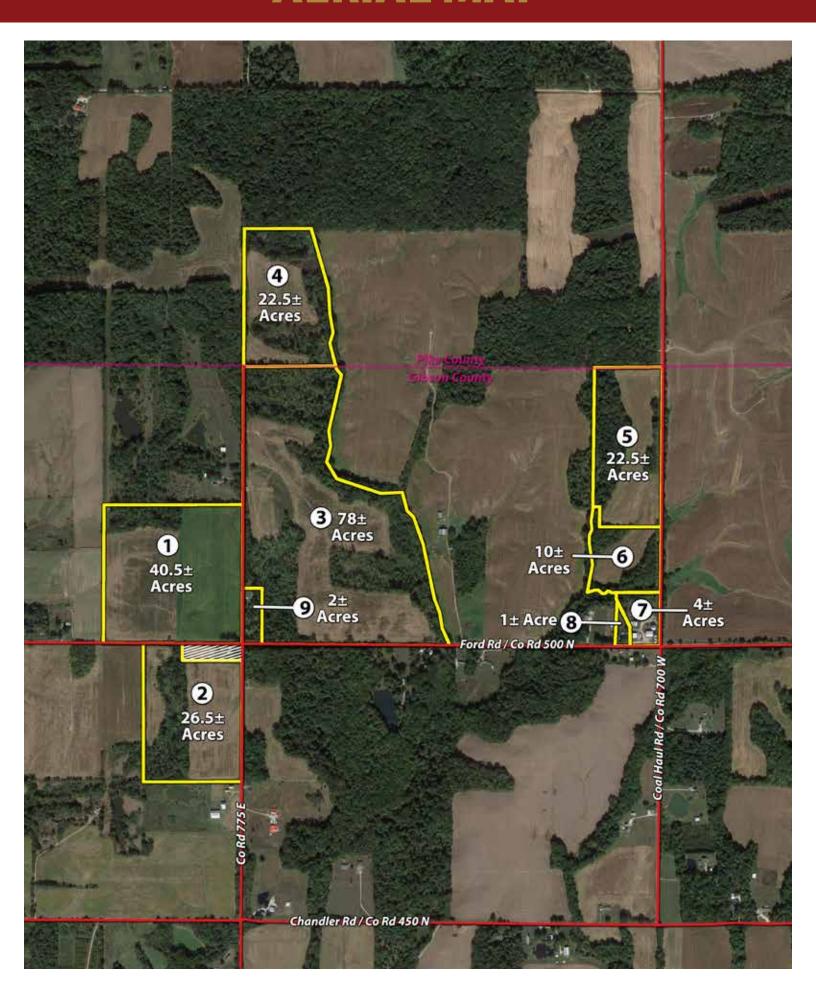
| 7.      | My bank routing number is and bank account number is  |  |  |  |  |  |  |
|---------|---|--|--|--|--|--|--|
|         | (This for return of your deposit money). My bank name, address and phone number is:   |  |  |  |  |  |  |
|         |   |  |  |  |  |  |  |
| 8.      | <b>TECHNOLOGY DISCLAIMER:</b> Schrader Real Estate and Auction Co., Inc., its affiliates, partners and vendors, make no warranty or guarantee that the online bidding system will function as designed on the day of sale. Technical problems can and sometimes do occur. If a technical problem occurs and you are not able to place your bid during the live auction, Schrader Real Estate and Auction Co., Inc., its affiliates, partners and vendors will not be held liable or responsible for any claim of loss, whether actual or potential, as a result of the technical failure. I acknowledge that I am accepting this offer to place bids during a live outcry auction over the Internet <i>in lieu of actually attending the auction</i> as a personal convenience to me. |  |  |  |  |  |  |
| 9.      | This document and your deposit money must be received in the office of Schrader Real Estate & Auction Co., Inc. by <b>4:00 PM</b> , <b>Thursday</b> , <b>October 15</b> , <b>2020</b> . Send your deposit and return this form via fax to: <b>260-244-4431</b> .  |  |  |  |  |  |  |
| I under | rstand and agree to the above statements.   |  |  |  |  |  |  |
| Regist  | ered Bidder's signature Date  |  |  |  |  |  |  |
| Printed | d Name  |  |  |  |  |  |  |
| This d  | ocument must be completed in full.  |  |  |  |  |  |  |
| -       | receipt of this completed form and your deposit money, you will be sent a bidder number assword via e-mail. Please confirm your e-mail address below:   |  |  |  |  |  |  |
| E-mail  | address of registered bidder:   |  |  |  |  |  |  |
| conver  | you for your cooperation. We hope your online bidding experience is satisfying and nient. If you have any comments or suggestions, please send them to:  © schraderauction.com or call Kevin Jordan at 260-229-1904.  |  |  |  |  |  |  |

# **MAPS**

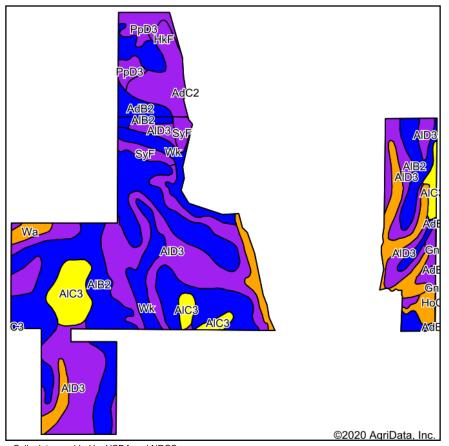
## **LOCATION MAP**

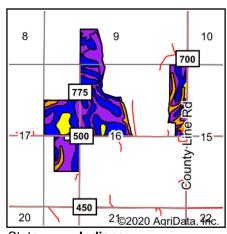


# **AERIAL MAP**



### **SURETY SOIL MAP**





State: Indiana County: Gibson 16-1S-9W Location: Township: Washington

212.37 Acres: 9/4/2020 Date:

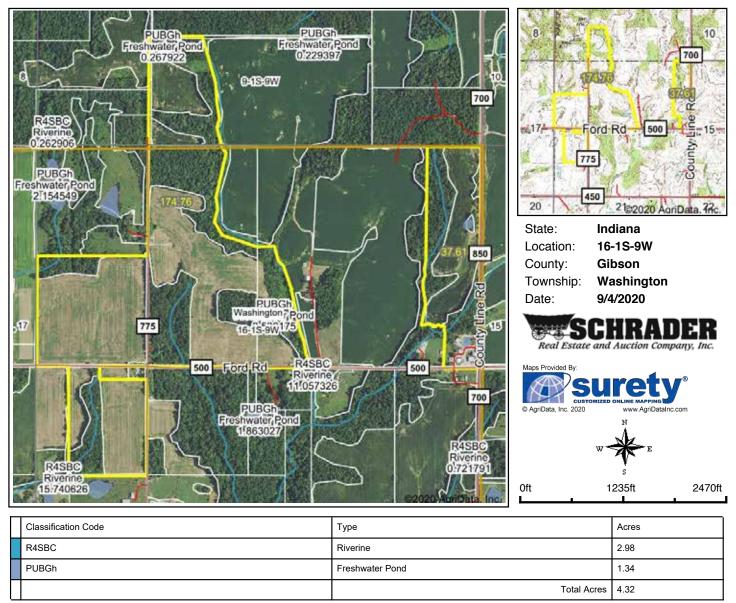






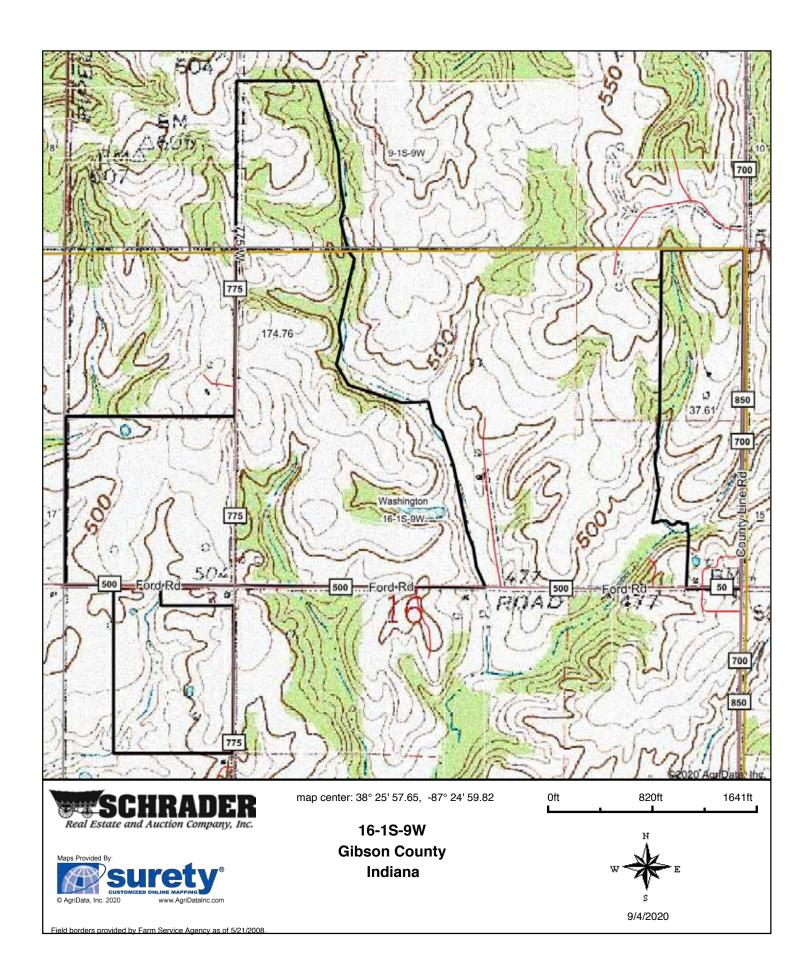
| Soils | data provided by USDA and NRCS                                       | S.    |                  |                         |                  |           |                  | © Agr               | iData, Inc. 2020           | www.    | AgriDataInc.com | S               |
|-------|--|-------|------------------|-------------------------|------------------|-----------|------------------|---------------------|----------------------------|---------|-----------------|-----------------|
|       | Symbol: IN051, Soil Area Version<br>Symbol: IN125, Soil Area Version |       |                  |                         |                  |           |                  |                     |                            |         |                 |                 |
|       | Soil Description   | Acres | Percent of field | Non-Irr Class<br>Legend | Non-Irr<br>Class | Corn      | Grain<br>sorghum | Grass<br>legume hay | Grass<br>legume<br>pasture | Pasture | Soybeans        | Winter<br>wheat |
| AlB2  | Alford silt loam, 2 to 5 percent slopes, eroded                      | 69.38 | 32.7%            |                         | lle              | 139       | 101              | 4                   | 7                          |         | 43              | 55              |
| AID3  | Alford silt loam, 10 to 18 percent slopes, severely eroded           | 67.85 | 31.9%            |                         | Vle              | 101       | 73               | 3                   | 5                          |         | 31              | 40              |
| Wa    | Wakeland silt loam, 0 to 2 percent slopes, frequently flooded        | 17.23 | 8.1%             |                         | IIIw             | 119       |                  | 4                   | 6                          |         | 39              | 47              |
| AIC3  | Alford silt loam, 5 to 10 percent slopes, severely eroded            | 12.90 | 6.1%             |                         | IVe              | 116       | 85               | 4                   | 6                          |         | 36              | 46              |
| Wk    | Wilbur silt loam, frequently flooded                                 | 12.65 | 6.0%             |                         | llw              | 125       |                  |                     |                            |         | 44              |                 |
| HkF   | Hickory silt loam, 18 to 50 percent slopes                           | 10.28 | 4.8%             |                         | VIIe             |           |                  |                     |                            |         |                 |                 |
| AdB2  | Alford silt loam, 2 to 5 percent slopes, eroded                      | 7.38  | 3.5%             |                         | lle              | 139       | 101              | 4                   | 7                          |         | 43              | 55              |
| PpD3  | Pike silt loam, 12 to 18 percent slopes, severely eroded             | 6.03  | 2.8%             |                         | Vle              | 100       |                  | 3                   |                            | 7       | 35              | 50              |
| SyF   | Sylvan silt loam, 18 to 50 percent slopes                            | 4.04  | 1.9%             |                         | VIIe             |           |                  |                     |                            |         |                 |                 |
| HoC   | Hosmer silt loam, 5 to 10 percent slopes, eroded                     | 2.36  | 1.1%             |                         | IIIe             | 109       | 86               | 3                   | 5                          |         | 35              | 45              |
| GnF   | Gilpin variant silt loam, 18 to 50 percent slopes                    | 2.27  | 1.1%             |                         | VIIe             |           |                  |                     |                            |         |                 |                 |
|       |  |       |                  | Weighted                | l Average        | 110.<br>7 | 65.9             | 3.1                 | 5                          | 0.2     | 34.8            | 41.2            |

#### **WETLANDS MAP**

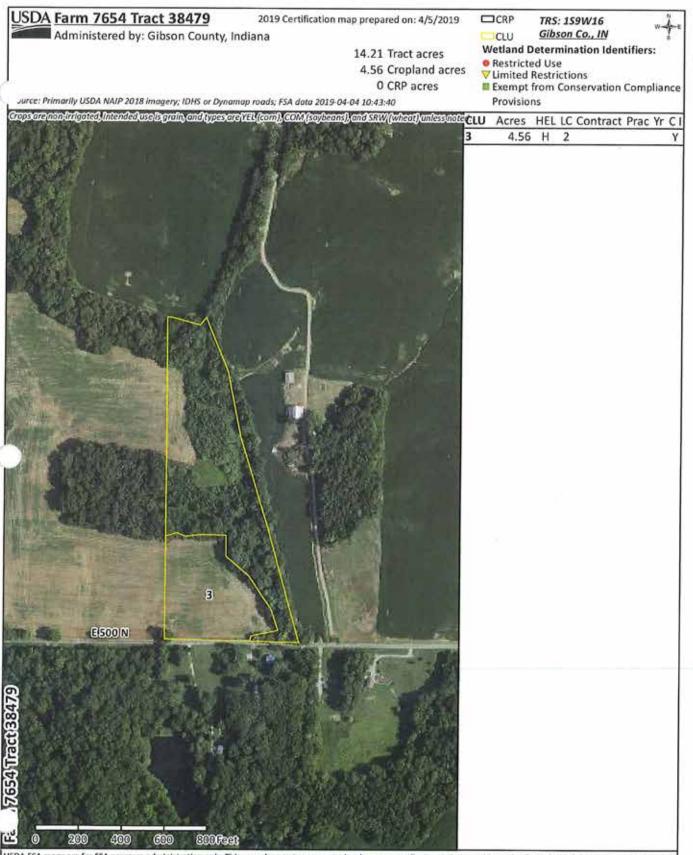


Data Source: National Wetlands Inventory website. U.S. Dol, Fish and Wildlife Service, Washington, D.C. http://www.fws.gov/wetlands/

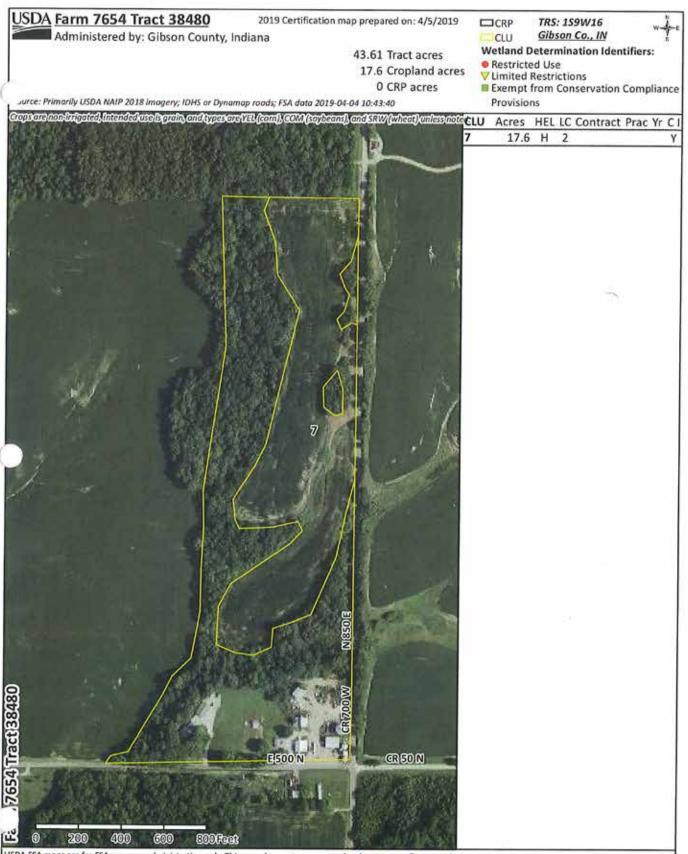
#### **TOPOGRAPHY MAP**











INDIANA GIBSON

Form: FSA-156EZ

See Page 4 for non-discriminatory Statements.

Farms Associated with Operator:



United States Department of Agriculture Farm Service Agency

FARM: 7654

Prepared: Dec 16, 2019

Crop Year: 2020

perator Name FRANK BRITTINGHAM FARMS LLC

18-051-26, 18-125-441, 18-125-449, 18-125-451, 18-125-453, 18-125-474, 18-125-482, 18-125-493, 18-125-557, 18-125-563, 18-125-842, 18-125-1578, 18-051-1938, 18-051-1957, 18-051-1961, 18-051-2182, 18-051-2183,

18-051-2206, 18-051-2213, 18-051-2406, 18-051-2706, 18-051-2707, 18-125-2754, 18-051-2818, 18-125-3628, 18-125-4013, 18-125-4014, 18-125-4015, 18-051-4152, 18-125-4203, 18-051-4349, 18-051-5019, 18-051-5897,

18-051-6609, 18-051-6633, 18-051-7360, 18-051-7654, 18-051-7667, 18-051-7764

Abbreviated 156 Farm Record

CRP Contract Number(s)

Recon ID 18-051-2018-137

ARCPLC G/I/F Eligibility Eligible

ARC Individual

|                       | Farm Land Data        |                           |                |      |      |                  |           |                         |                              |
|-----------------------|-----------------------|---------------------------|----------------|------|------|------------------|-----------|-------------------------|------------------------------|
| Farmland              | Cropland              | DCP Cropland              | WBP            | WRP  | CRP  | GRP              | Sugarcane | Farm Status             | Number Of<br>Tracts          |
| 217.69                | 122.97                | 122.97                    | 0.00           | 0.00 | 0.00 | 0.00             | 0.00      | Active                  | 4                            |
| State<br>Conservation | Other<br>Conservation | Effective DCP<br>Cropland | Double Cropped |      | MPL  | Acre<br>Election | EWP       | DCP Ag.Rel.<br>Activity | Broken<br>From Native<br>Sod |
| 0.00                  | 0.00                  | 122.97                    | 35.52          |      | 0.00 |                  | 0.00      | 0.00                    | 0.00                         |

|   | Crop Election Choice |                               |
|---|----------------------|-------------------------------|
| - | ARC County           | Price Loss Coverage           |
|   | None                 | None                          |
|   | ARC County - Default | Price Loss Coverage - Default |

ARC Individual - Default None WHEAT, CORN, SOYBN None

**DCP Crop Data** 

| Crop Name | Base Acres | CCC-505 CRP Reduction<br>Acres | PLC Yield | HIP |
|-----------|------------|--------------------------------|-----------|-----|
| Wheat     | 48.70      | 0.00                           | 54        |     |
| Corn      | 57.68      | 0.00                           | 126       |     |
| Soybeans  | 43.83      | 0.00                           | 35        |     |

TOTAL 150.21 0.00

NOTES

**Tract Number** 38478

Description

FSA Physical Location INDIANA/PIKE ANSI Physical Location : INDIANA/PIKE

BIA Unit Range Number :

**HEL Status** : HEL field on tract. Conservation system being actively applied

Wetland Status : Wetland determinations not complete

**WL Violations** None

Owners : F ALAN BRITTINGHAM, MARLENE BRITTINGHAM

Other Producers None

Recon ID : 18-051-2018-135

| 7      | Tract Land Data |          |              |      |      |      |      |           |
|--------|-----------------|----------|--------------|------|------|------|------|-----------|
| Farm L | and             | Cropland | DCP Cropland | WBP  | WRP  | CRP  | GRP  | Sugarcane |
| 23.6   | 3               | 10.62    | 10.62        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00      |

INDIANA GIBSON

TOTAL

Form: FSA-156EZ



United States Department of Agriculture Farm Service Agency

FARM: 7654

Prepared: Dec 16, 2019

Crop Year: 2020

#### Abbreviated 156 Farm Record

| Tract | 38478 | Cont | nued |  |
|-------|-------|------|------|--|
|-------|-------|------|------|--|

| State Conservation | Other<br>Conservation | Effective DCP Cropland | Double Cropped | MPL  | EWP  | DCP Ag. Rel<br>Activity | Broken From<br>Native Sod |
|--------------------|-----------------------|------------------------|----------------|------|------|-------------------------|---------------------------|
| 0.00               | 0.00                  | 10.62                  | 2.83           | 0.00 | 0.00 | 0.00                    | 0.00                      |

| DCP Crop Data |            |                                |           |  |  |  |  |  |
|---------------|------------|--------------------------------|-----------|--|--|--|--|--|
| Crop Name     | Base Acres | CCC-505 CRP Reduction<br>Acres | PLC Yield |  |  |  |  |  |
| Wheat         | 2.43       | 0.00                           | 54        |  |  |  |  |  |
| Corn          | 4.90       | 0.00                           | 126       |  |  |  |  |  |
| Soybeans      | 3.64       | 0.00                           | 35        |  |  |  |  |  |

10.97

NOTES

0.00

Tract Number : 38479

Description

FSA Physical Location : INDIANA/GIBSON ANSI Physical Location : INDIANA/GIBSON

BIA Unit Range Number :

HEL Status

: HEL field on tract. Conservation system being actively applied

Wetland Status

: Wetland determinations not complete

WL Violations

: None

Owners

F ALAN BRITTINGHAM, MARLENE BRITTINGHAM

Other Producers

: None

Recon ID

: 18-051-2018-135

#### **Tract Land Data**

| Farm Land          | Cropland              | DCP Cropland           | WBP            | WRP  | CRP  | GRP                     | Sugarcane                 |
|--------------------|-----------------------|------------------------|----------------|------|------|-------------------------|---------------------------|
| 14.21              | 4.56                  | 4.56                   | 0.00           | 0.00 | 0.00 | 0.00                    | 0.00                      |
| State Conservation | Other<br>Conservation | Effective DCP Cropland | Double Cropped | MPL  | EWP  | DCP Ag. Rel<br>Activity | Broken From<br>Native Sod |
| 0.00               | 0.00                  | 4.56                   | 1.21           | 0.00 | 0.00 | 0.00                    | 0.00                      |

| DCP ( | Crop | Data |
|-------|------|------|
|-------|------|------|

| Crop Name | Base Acres | CCC-505 CRP Reduction<br>Acres | PLC Yield |
|-----------|------------|--------------------------------|-----------|
| Wheat     | 1.04       | 0.00                           | 54        |
| Corn      | 2.10       | 0.00                           | 126       |
| Soybeans  | 1.56       | 0.00                           | 35        |

TOTAL 4.70 0.00

NOTES

INDIANA GIBSON

OIDOON

Form: FSA-156EZ

USDA United States Department of Agriculture Farm Service Agency

Abbreviated 156 Farm Record

FARM: 7654

Prepared: Dec 16, 2019

Crop Year: 2020

ract Number : 38480

Description

FSA Physical Location : INDIANA/GIBSON ANSI Physical Location : INDIANA/GIBSON

BIA Unit Range Number :

HEL Status : HEL field on tract. Conservation system being actively applied

Wetland Status

: Wetland determinations not complete

WL Violations Owners

: F ALAN BRITTINGHAM, MARLENE BRITTINGHAM

Other Producers

: None

Recon ID

: 18-051-2018-135

|                    |                       |                        | Tract Land D   | ata  |      |                         |                           |
|--------------------|-----------------------|------------------------|----------------|------|------|-------------------------|---------------------------|
| Farm Land          | Cropland              | DCP Cropland           | WBP            | WRP  | CRP  | GRP                     | Sugarcane                 |
| 43.61              | 17.60                 | 17.60                  | 0.00           | 0.00 | 0.00 | 0.00                    | 0.00                      |
| State Conservation | Other<br>Conservation | Effective DCP Cropland | Double Cropped | MPL  | EWP  | DCP Ag. Rel<br>Activity | Broken From<br>Native Sod |
| 0.00               | 0.00                  | 17.60                  | 4.68           | 0.00 | 0.00 | 0.00                    | 0.00                      |

|           | DCP Crop Da | ta                             |           |
|-----------|-------------|--------------------------------|-----------|
| Crop Name | Base Acres  | CCC-505 CRP Reduction<br>Acres | PLC Yield |
| Wheat     | 4.03        | 0.00                           | 54        |
| orn       | 8.12        | 0.00                           | 126       |
| Soybeans  | 6.03        | 0.00                           | 35        |

TOTAL 18.18 0.00

NOTES

Tract Number : 38481

Description

FSA Physical Location : INDIANA/GIBSON
ANSI Physical Location : INDIANA/GIBSON

BIA Unit Range Number :

**HEL Status** 

: HEL field on tract. Conservation system being actively applied

Wetland Status : Wetland determinations not complete

WL Violations : None

Owners : F ALAN BRITTINGHAM, MARLENE BRITTINGHAM

Other Producers : None

Recon ID : 18-051-2018-136

|                  |                       |                        | Tract Land D   | ata  |      |                         |                           |
|------------------|-----------------------|------------------------|----------------|------|------|-------------------------|---------------------------|
| Farm Land        | Cropland              | DCP Cropland           | WBP            | WRP  | CRP  | GRP                     | Sugarcane                 |
| 136.24           | 90.19                 | 90.19                  | 0.00           | 0.00 | 0.00 | 0.00                    | 0.00                      |
| ate Conservation | Other<br>Conservation | Effective DCP Cropland | Double Cropped | MPL  | EWP  | DCP Ag. Rel<br>Activity | Broken From<br>Native Sod |
| 0.00             | 0.00                  | 90.19                  | 26.80          | 0.00 | 0.00 | 0.00                    | 0.00                      |

INDIANA

GIBSON

Form: FSA-156EZ

USDA

United States Department of Agriculture Farm Service Agency FARM: 7654

Prepared: Dec 16, 2019

Crop Year: 2020

Abbreviated 156 Farm Record

#### **DCP Crop Data**

#### Tract 38481 Continued ...

| Crop Name | Base Acres | CCC-505 CRP Reduction<br>Acres | PLC Yield |
|-----------|------------|--------------------------------|-----------|
| Wheat     | 41.20      | 0.00                           | 54        |
| Corn      | 42.56      | 0.00                           | 126       |
| Soybeans  | 32.60      | 0.00                           | 35        |

TOTAL

116.36

0.00

#### NOTES

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# **TAX INFORMATION**

#### **TAX INFORMATION - Tract 1**

Detach and return coupon with 1st Installment payment 2019 - Gibson County - 1st Installment Deeded Owner Brittingham, Frank A/Marlene S
IF THERE ARE NO PRIOR DELINQUENCIES, A FIVE PERCENT (5%) PENALTY WILL BE ADDED IF THE INSTALLMENT OF THE TAX BILL IS PAID WITHIN THIRTY (36) CALENDAR DAYS AFTER
THE DUE DATE. A TEN PERCENT (19%) PENALTY WILL BE ADDED IF AN INSTALLMENT OF THE TAX BILL IS NOT PAID WITHIN THIRTY (36) CALENDAR DAYS AFTER THE DUE DATE OR
THERE ARE PRIOR DELINQUENCIES. NOTICE: THIS TAX BILL IS THE ONLY NOTICE YOU WILL RECEIVE FOR PAYMENT OF BOTH INSTALLMENTS FOR YOUR 2018 PAY 2019 TAXES. PLEASE
NOTE THAT FOR MOBILE HOMES ASSESSED UNDER IC 6-1,1-7, THIS BILL REPLECTS TAXES ASSESSED AND DUE IN 2019. Acreage: 40.52 Location Address: 500 N May 10, 2019 Delinquent after: Francisco IN 47649 1st INSTALLMENT - A \$528.00 Property Taxes Due: \$17.22 TE PARCEL NUMBER: 26-06-16-100-000.850-017 Other Charges (See Table 4) Delinquent Tax: \$0.00 \$54.52 Delinquent Penalty: \$0.00 LESS PAYMENTS: 026201802830788321\* Check here if a change of address is indicated on back of form Pay On Or Before \$599.74 NAME AND ADDRESS OF TAXPAYER May 10, 2019 Frank A/Marlene S Brittingham Remit By Mail To: GIBSON COUNTY TREASURER 5078 N 775 E PATOKA IN 47666 101 N MAIN PRINCETON IN 47670 26061610000085001720181000000599746 Detach and return coupon with 2nd Installment payment 2019 - Gibson County - 2nd Installment Deeded Owner Brittingham, Frank A/Marlene S
IF THERE ARE NO PRIOR DELINQUENCIES, A FIVE PERCENT (5%) PENALTY WILL BE ADDED IF THE INSTALLMENT OF THE TAX BILL IS PAID WITHIN THIRTY (30) CALENDAR DAYS AFTER
THE DUE DATE. A TEN PERCENT (10%) PENALTY WILL BE ADDED IF AN INSTALLMENT OF THE TAX BILL IS NOT PAID WITHIN THIRTY (30) CALENDAR DAYS AFTER
THERE ARE PRIOR DELINQUENCIES. NOTICE: THIS TAX BILL IS THE ONLY NOTICE YOU WILL RECEIVE FOR PAYMENT OF BOTH INSTALLMENTS FOR YOUR 2018 PAY 2019 TAXES. PLEASE
NOTE THAT FOR MOBILE HOMES ASSESSED UNDER IC 6-1.1-7, THIS BILL REFLECTS TAXES ASSESSED AND DUE IN 2019. Acreage: 40.52 Location Address: 500 N Delinguent after: November 12, 2019 Francisco IN 47649 2nd INSTALLMENT - B Property Taxes Due: \$528.00 STATE PARCEL NUMBER: 26-06-16-100-000.850-017 \$17.22 Other Charges (See Table 4) \$0.00 Delinquent Tax: \$54.52 Delinquent Penalty: LESS PAYMENTS: \$0.00 Check here if a change of address is indicated on back of form Pay On Or Before \$599.74 NAME AND ADDRESS OF TAXPAYER November 12, 2019 Frank A/Marlene S Brittingham GIBSON COUNTY TREASURER Remit By Mail To: 5078 N 775 E 101 N MAIN PATOKA IN 47666 PRINCETON IN 47670

26061610000085001720182000000599740

LEGAL DESCRIPTION: PT SW NW 16-1-9 40.52 AC

NOTICE: THIS TAX BILL IS THE ONLY NOTICE YOU WILL RECEIVE FOR PAYMENT OF BOTH INSTALLMENTS OF YOUR PROPERTY TAX. IMPORTANT NOTE: IF YOUR MORTGAGE COMPANY IS RESPONSIBLE FOR PAYMENT OF YOUR TAXES, PLEASE FORWARD THIS STATEMENT INTACT TO THEM IMMEDIATELY.

TAXPAYER NAME: Frank A/Marlene S Brittingham

PROPERTY NUMBER 26-06-16-100-000.850-017

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For Questions Concerning Tax Amounts, Please call the County Treasurer's office at 812-385-2540

Payments by Debit /Credit Card www.govtechpro.com (844) 882-3395
Treasurer: Mary Ann O'Neal Office Phone # 812-385-2540 Fax # 812-386-6520
Treasurer email: moneal@gibsoncounty-in.gov

Remit payment to: Gibson County Treasurer 101 N Main Princeton, IN 47670

Mailed payments must have a Postal Service postmark on or before the due date printed on the front of the statement. The payment envelope must be properly addressed and must have sufficient postage. To notify this office of any ADDRESS CHANGE, check the box on the front of the payment coupon and complete and sign the form, which appears on the reverse side of the payment coupon. To ensure prompt posting of your tax payment, please detach and return the payment coupon with your check. You must have sufficient funds in your checking account at the time we present your check to the bank or your tax payment is void.

#### TAX INFORMATION - Tract 2

Detach and return coupon with 1st Installment payment

2019 - Gibson County - 1st Installment

T-2

Deeded Owner Brittingham, Frank A/Marlene S
IF THERE ARE NO PRIOR DELINQUENCIES, A FIVE PERCENT (5%) PENALTY WILL BE ADDED IF THE INSTALLMENT OF THE TAX BILL IS PAID WITHIN THIRTY (30) CALENDAR DAYS AFTER
THE DUE DATE. A TEN PERCENT (19%) PENALTY WILL BE ADDED IF AN INSTALLMENT OF THE TAX BILL IS NOT PAID WITHIN THIRTY (30) CALENDAR DAYS AFTER THE DUE DATE OR
THERE ARE PRIOR DELINQUENCIES, NOTICE: THIS TAX BILL IS THE ONLY NOTICE YOU WILL RECEIVE FOR PAYMENT OF BOTH INSTALLMENTS FOR YOUR 2018 PAY 2019 TAXES. PLEASE
NOTE THAT FOR MOBILE HOMES ASSESSED UNDER IC 6-1,1-7, THIS BILL REPLECTS TAXES ASSESSED AND DUE IN 2019.

Acreage: 26.82

Location Address: 500 N/775 Rd

1st INSTALLMENT - A

Francisco IN 47649

TE PARCEL NUMBER: 26-06-16-200-000.851-017

00026201801280783981\*

Check here if a change of address is indicated on back of form

NAME AND ADDRESS OF TAXPAYER Frank A/Marlene S Brittingham 5078 N 775 E PATOKA IN 47666

Delinquent after: May 10, 2019 Property Taxes Due: \$280.00 \$22.80 Other Charges (See Table 4) Delinquent Tax: \$0.00 Delinquent Penalty: \$30.28 \$0.00

LESS PAYMENTS: Pay On Or Before \$333.08

May 10, 2019 Remit By Mail To:

GIBSON COUNTY TREASURER

101 N MAIN PRINCETON IN 47670

260676500000927075507970000000333090

Detach and return coupon with 2nd Installment payment

2019 - Gibson County - 2nd Installment

Deeded Owner Brittingham, Frank A/Mariene S
IF THERE ARE NO PRIOR DELINQUENCIES, A FIVE PERCENT (5%) PENALTY WILL BE ADDED IF THE INSTALLMENT OF THE TAX BILL IS PAID WITHIN THIRTY (39) CALENDAR DAYS AFTER
THE DUE DATE. A TEN PERCENT (10%) PENALTY WILL BE ADDED IF AN INSTALLMENT OF THE TAX BILL IS PAID WITHIN THIRTY (39) CALENDAR DAYS AFTER
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Acreage: 26.82

Location Address: 500 N/775 Rd

2nd INSTALLMENT - B

Francisco IN 47649

STATE PARCEL NUMBER: 26-06-16-200-000.851-017



+00026201801280783982

Check here if a change of address is indicated on back of form

NAME AND ADDRESS OF TAXPAYER Frank A/Marlene S Brittingham

5078 N 775 E PATOKA IN 47666 Delinquent after:

Pay On Or Before

November 12, 2019

November 12, 2019 Property Taxes Due: Other Charges (See Table 4) Delinquent Tax:

Delinquent Penalty: LESS PAYMENTS:

\$308.00

\$280.00

\$0.00

\$0.00

\$0.00

\$28.00

Remit By Mail To:

GIBSON COUNTY TREASURER

101 N MAIN PRINCETON IN 47670

26061620000085101720182000000308004

LEGAL DESCRIPTION: PT NW SW 16 1 9 26.82 AC

C-1

NOTICE: THIS TAX BILL IS THE ONLY NOTICE YOU WILL RECEIVE FOR PAYMENT OF BOTH INSTALLMENTS OF YOUR PROPERTY TAX. IMPORTANT NOTE: IF YOUR MORTGAGE COMPANY IS RESPONSIBLE FOR PAYMENT OF YOUR TAXES. PLEASE FORWARD THIS STATEMENT INTACT TO THEM IMMEDIATELY.

TAXPAYER NAME:

Frank A/Marlene S Brittingham

PROPERTY NUMBER 26-06-16-200-000.851-017

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Remit payment to: Gibson County Treasurer 101 N Main Princeton, IN 47670

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#### TAX INFORMATION - Part of Tract 3

Detach and return coupon with 1st Installment payment

2019 - Gibson County - 1st Installment

Part T-3

Deeded Owner Brittingham, Frank A/Marlene S
IF THERE ARE NO PRIOR DELINQUENCIES, A FIVE PERCENT (5%) PENALTY WILL BE ADDED IF THE INSTALLMENT OF THE TAX BILL IS PAID WITHIN THIRTY (30) CALENDAR DAYS AFTER
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NOTE THAT FOR MOBILE HOMES ASSESSED UNDER IC 6-1.1-7, THIS BILL REFLECTS TAXES ASSESSED AND DUE IN 2019.

Acreage: 78.00

Location Address: 5078 N 775 E (John Ford Rd)

Francisco IN 47649

1ct INSTALLMENT - A

TE PARCEL NUMBER: 26-06-16-100-000.849-017

NAME AND ADDRESS OF TAXPAYER Frank A/Marlene S Brittingham 5078 N 775 E PATOKA IN 47666

May 10, 2019 Delinquent after: \$475.37 Property Taxes Due: \$33.15 Other Charges (See Table 4) \$0.00 Delinquent Tax: \$50.86 Delinquent Penalty:

LESS PAYMENTS:

\$0.00

Pay On Or Before May 10, 2019

\$559.38

Remit By Mail To:

GIBSON COUNTY TREASURER

101 N MAIN

PRINCETON IN 47670

26061610000084901720181000000559387

Detach and return coupon with 2nd Installment payment

2019 - Gibson County - 2nd Installment

Deeded Owner: Brittingham, Frank A/Marlene S
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ACREDIAG: 78.00

Acreage: 78.00

Location Address: 5078 N 775 E (John Ford Rd)

2nd INSTALLMENT - B

Francisco IN 47649

STATE PARCEL NUMBER: 26-06-16-100-000.849-017



+00026201819402501012

Check here if a change of address is indicated on back of form

NAME AND ADDRESS OF TAXPAYER

Frank A/Marlene S Brittingham 5078 N 775 E PATOKA IN 47666

Delinquent after:

November 12, 2019

\$475.37 Property Taxes Due: \$33.15 Other Charges (See Table 4) Delinquent Tax: \$0.00 \$50.86 Delinquent Penalty:

LESS PAYMENTS:

\$0.00

\$559.38

Pay On Or Before November 12, 2019

Remit By Mail To:

GIBSON COUNTY TREASURER

101 N MAIN PRINCETON IN 47670

26061610000084901720182000000559380

LEGAL DESCRIPTION: PT E NW 16-1-9 78.00 AC

NOTICE: THIS TAX BILL IS THE ONLY NOTICE YOU WILL RECEIVE FOR PAYMENT OF BOTH INSTALLMENTS OF YOUR PROPERTY TAX. IMPORTANT NOTE: IF YOUR MORTGAGE COMPANY IS RESPONSIBLE FOR PAYMENT OF YOUR TAXES. PLEASE FORWARD THIS STATEMENT INTACT TO THEM IMMEDIATELY.

TAXPAYER NAME:

Frank A/Marlene S Brittingham

PROPERTY NUMBER 26-06-16-100-000.849-017

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Remit payment to: Gibson County Treasurer 101 N Main Princeton, IN 47670

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# **TAX INFORMATION - Tract 4**

December 17,2019 12:19 PM

# Real Property Maintenance Report (INFORMATION NOT INTENDED FOR LEGAL PURPOSES)

7-4

Real PM. Report Page 1 of 1

Pike

| 0                           |                     |                             |                                     | 0.00             | 0.00                 |   |  |                                      |
|-----------------------------|---------------------|-----------------------------|-------------------------------------|------------------|----------------------|---|--|--------------------------------------|
| on Over<br>int Written Flag | Deduction<br>Amount |                             | Deduction Type                      | Balance<br>Due   | Total<br>Charge      |   | Charge Type  | Tax Set/Unit                         |
|                             |                     |                             | Deductions:                         |                  |                      |   |  | Charges:                             |
|                             |                     |                             |                                     |                  | 0.00                 | Over Payment:                             | 0.00 Ow  | Surplus Payment:<br>Advance Payment: |
| 102.0000                    | CB Over 65:         | 00.0000                     | PTRC 3% AV: PTRC Residential AV:    | 17,200<br>17,200 | sed:                 | Net Assessed:                             |  |                                      |
|                             | CB Non HS and Pers: | 00.0000                     | PTRC 2% AV:                         | 0                | Jrov                 | 0 Non-res Improv                          | d  | Non-res Land                         |
|                             | CB Res LTC Ag:      | 00.0000                     | PTRC 1% AV:                         | 0                | e Land               | 17200 Mobile Home Land                    | Land   | Agricultural Land                    |
| d: 01.0000                  | CB Homestead:       | 00.0000                     | PTRC All AV:                        | 0                | Care Improv          | <ol> <li>Long Term Care Improv</li> </ol> | Care Land  | Long Term Care Land                  |
|                             |                     | 02.1376                     | Tax Rate:                           | 0                | Apt Improv           | <ol> <li>Commercial Apt Improv</li> </ol> | Apt Land   | Commerical Apt Land                  |
| Value:                      | Under Appeal Value: | 0 0                         | Base Res AV:<br>Incremental AV:     | 0 0              | Improv<br>ead Improv | 0 Homestead Improv 0 NonHomestead Improv  | Land<br>ead Land   | Homestead Land NonHomestead Land     |
|                             |                     | 0                           | TIF District:<br>Base AV:           |                  |                      |   | (305-1; 502-2)   | purposes                             |
|                             |                     | 0                           | Neighborhood:<br>No. Of Households: |                  | SURF ONLY            | V 9 1S 9 22.38A                           | 001-00017-00 SE SW 9 1S 9 22.38A                                     | Brief legal Description:             |
|                             |                     |                             | Tax Sale:                           |                  |                      |   |  | Location Description:                |
|                             |                     |                             | Use Type:<br>Bankruptcy Code:       |                  | Sub Division:        | Sub Lot:                                  | Lot:   | Sub Sec:                             |
|                             |                     |                             | Zoning Type:                        |                  | Plat:                | Block:                                    | s: 40  | 9                                    |
|                             |                     | 100 Ag - Vac                | Property Class:                     | 18               | Township:            | Sec: 9                                    | QSec:  | QQSec:                               |
|                             | 8                   | 001043015500000<br>001-CLAY | Map Number:<br>Tax Set:             |                  | 67                   | CO RD 700 W PETERSBURG, IN 47567          | CO RD 700 W PE   | Location Address:                    |
|                             |                     | Real                        | Property Type:                      |                  |                      | Brittingham<br>)KA, IN 47666 USA          | Frank A & Marlene S Brittingham<br>5078 N 775 E PATOKA, IN 47666 USA | Owner Party:<br>Address:             |
|                             | 5.000-001           | 63-05-09-300-015.000-001    | Property Number:                    |                  |                      | & Marlene S                               | Brittingham, Frank A & Marlene S                                     | Owner:                               |
|                             |                     |                             |                                     | 2019 pay 2020    | 201                  |   |  |                                      |

Operator: susanb

0.00

0.00

## TAX INFORMATION - Part of Tract 3, 5, 6 & 7

2019 - Gibson County - 1st Installment Art FT 3, 5 6 +7 Detach and return coupon with 1st Installment payment Deeded Owner Brittingham, Frank A/Mariene S
IF THERE ARE NO PRIOR DELINQUENCIES, A FIVE PERCENT (5%) PENALTY WILL BE ADDED IF THE INSTALLMENT OF THE TAX BILL IS PAID WITHIN THIRTY (30) CALENDAR DAYS AFTER
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NOTE THAT FOR MOBILE HOMES ASSESSED UNDER IC 6-1.1-7, THIS BILL, REFLECTS TAXES ASSESSED AND DUE IN 2019. Printed: 12/16/2019 Location Address: 8120 E 500 N Delinquent after: Francisco IN 47649 1st INSTALLMENT - A

TE PARCEL NUMBER: 26-06-16-200-000.045-017

Check here if a change of address is indicated on back of form

NAME AND ADDRESS OF TAXPAYER Frank A/Marlene S Brittingham 5078 N 775 E PATOKA IN 47666

May 10, 2019 \$1,433.87 Property Taxes Due: Other Charges (See Table 4) \$57.45 Delinquent Tax: \$0.00 Delinquent Penalty: \$149.14 LESS PAYMENTS: \$0.00

Pay On Or Before \$1,640.46 May 10, 2019

GIBSON COUNTY TREASURER Remit By Mail To:

101 N MAIN

PRINCETON IN 47670

26061620000004501720181000001640466

Detach and return coupon with 2nd Installment payment

2019 - Gibson County - 2nd Installment

Deeded Owner Brittingham, Frank A/Marlene S
IF THERE ARE NO PRIOR DELINQUENCIES, A FIVE PERCENT (5%) PENALTY WILL BE ADDED IF THE INSTALLMENT OF THE TAX BILL IS PAID WITHIN THIRTY (39) CALENDAR DAYS AFTER
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ACROPAGE 125 47

Francisco IN 47649 2nd INSTALLMENT - B

STATE PARCEL NUMBER: 26-06-16-200-000.045-017

Acreage: 135.17

Check here if a change of address is indicated on back of form NAME AND ADDRESS OF TAXPAYER

Frank A/Marlene S Brittingham 5078 N 775 E PATOKA IN 47666

Location Address: 8120 E 500 N

Delinguent after:

November 12, 2019 \$1,433.87 Property Taxes Due: \$57.45 Other Charges (See Table 4) \$0.00 Delinguent Tax: \$149.14 Delinguent Penalty:

LESS PAYMENTS: \$0.00

Pay On Or Before November 12, 2019

\$1,640.46

Remit By Mail To: GIBSON COUNTY TREASURER

101 N MAIN

PRINCETON IN 47670

26061620000004501720182000001640460

LEGAL DESCRIPTION: PT NE 16-1-9 135.17 AC C-1

NOTICE: THIS TAX BILL IS THE ONLY NOTICE YOU WILL RECEIVE FOR PAYMENT OF BOTH INSTALLMENTS OF YOUR PROPERTY TAX. IMPORTANT NOTE: IF YOUR MORTGAGE COMPANY IS RESPONSIBLE FOR PAYMENT OF YOUR TAXES, PLEASE FORWARD THIS STATEMENT INTACT TO THEM IMMEDIATELY.

TAXPAYER NAME:

Frank A/Marlene S Brittingham

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Remit payment to: Gibson County Treasurer 101 N Main Princeton, IN 47670

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#### TAX INFORMATION - Part of Tract 6 & 7

Detach and return coupon with 1st Installment payment

2019 - Gibson County - 1st Installment

Part T-6+7

Deeded Owner Brittingham, Frank A/Mariene S
IF THERE ARE NO PRIOR DELINQUENCIES, A FIVE PERCENT (5%) PENALTY WILL BE ADDED IF THE INSTALLMENT OF THE TAX BILL IS PAID WITHIN THIRTY (36) CALENDAR DAYS AFTER
THE DUE DATE. A TEN PERCENT (10%) PENALTY WILL BE ADDED IF AN INSTALLMENT OF THE TAX BILL IS NOT PAID WITHIN THIRTY (36) CALENDAR DAYS AFTER THE PARE FRIOR DELINQUENCIES. NOTICE: THIS TAX BILL IS THE ONLY NOTICE YOU WILL RECEIVE FOR PAYMENT OF BOTH INSTALLMENTS FOR YOUR 2018 PAY 2019 TAXES. PLEASE
NOTE THAT FOR MOBILE HOMES ASSESSED UNDER IC 6-11-7, THIS BILL REPLECTS TAXES ASSESSED AND DUE IN 2019.

ACCEPTAGE 18 0.1

Acreage: 18.01

Location Address: E 500 N

1st INSTALLMENT - A

Francisco IN 47649

TE PARCEL NUMBER: 26-06-16-200-000.042-017

Check here if a change of address is indicated on back of form

NAME AND ADDRESS OF TAXPAYER Frank A/Marlene S Brittingham 5078 N 775 E PATOKA IN 47666

Delinquent after: May 10, 2019 \$779.93 Property Taxes Due: \$25.30 Other Charges (See Table 4) \$0.00 Delinquent Tax: \$80.52 Delinquent Penalty: LESS PAYMENTS: \$0.00

Pay On Or Before May 10, 2019

\$885.75

Remit By Mail To:

GIBSON COUNTY TREASURER

101 N MAIN

PRINCETON IN 47670

26061620000004201720181000000885757

Detach and return coupon with 2nd Installment payment

2019 - Gibson County - 2nd Installment

Deeded Owner Brittingham, Frank A/Marlene S
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Acreage: 18.01

Location Address: E 500 N

2nd INSTALLMENT - B

Francisco IN 47649

STATE PARCEL NUMBER: 26-06-16-200-000.042-017



Check here if a change of address is indicated on back of form

NAME AND ADDRESS OF TAXPAYER

Frank A/Marlene S Brittingham 5078 N 775 E PATOKA IN 47666

Delinquent after: November 12, 2019 Property Taxes Due: Other Charges (See Table 4)

\$0.00 \$0.00 Delinquent Tax: \$77.99 Delinguent Penalty: LESS PAYMENTS: \$0.00

Pay On Or Before November 12, 2019

\$857.92

\$779.93

Remit By Mail To:

GIBSON COUNTY TREASURER 101 N MAIN

PRINCETON IN 47670

26061620000004201720182000000857927

LEGAL DESCRIPTION: PT SE NE 16-1-9 18.01 AC C-1

NOTICE: THIS TAX BILL IS THE ONLY NOTICE YOU WILL RECEIVE FOR PAYMENT OF BOTH INSTALLMENTS OF YOUR PROPERTY TAX. IMPORTANT NOTE: IF YOUR MORTGAGE COMPANY IS RESPONSIBLE FOR PAYMENT OF YOUR TAXES, PLEASE FORWARD THIS STATEMENT INTACT TO THEM IMMEDIATELY.

TAXPAYER NAME:

Frank A/Marlene S Brittingham

PROPERTY NUMBER 26-06-16-200-000.042-017

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Remit payment to: Gibson County Treasurer 101 N Main Princeton, IN 47670

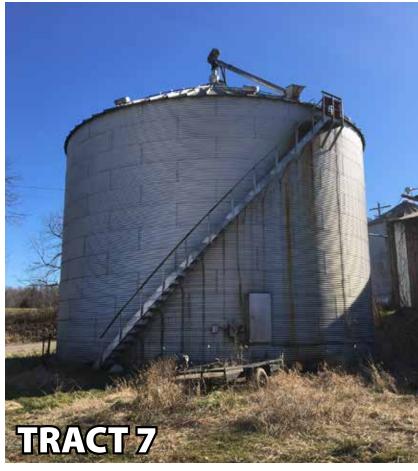
imailed payments must have a Postal Service postmark on or before the due date printed on the front of the statement. The payment envelope must be properly addressed and must have sufficient postage. To notify this office of any ADDRESS CHANGE, check the box on the front of the payment coupon and complete and sign the form, which appears on the reverse side of the payment coupon. To ensure prompt posting of your tax payment, please detach and return the payment coupon with your check. You must have sufficient funds in your checking account at the time we present your check to the bank or your tax payment is void.



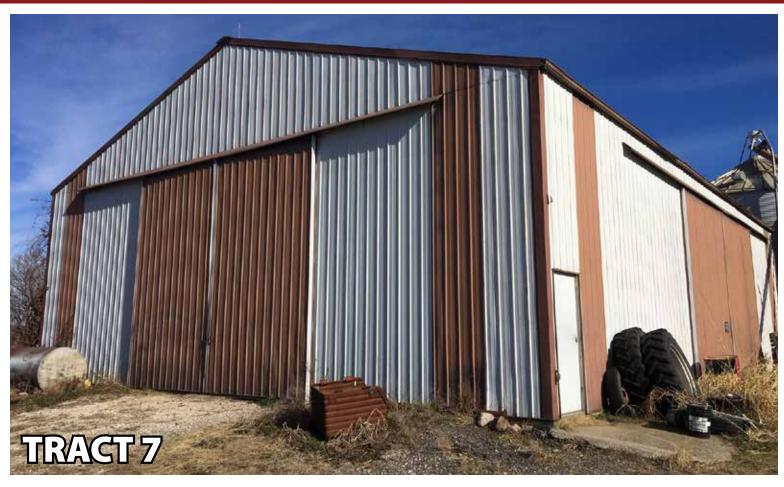














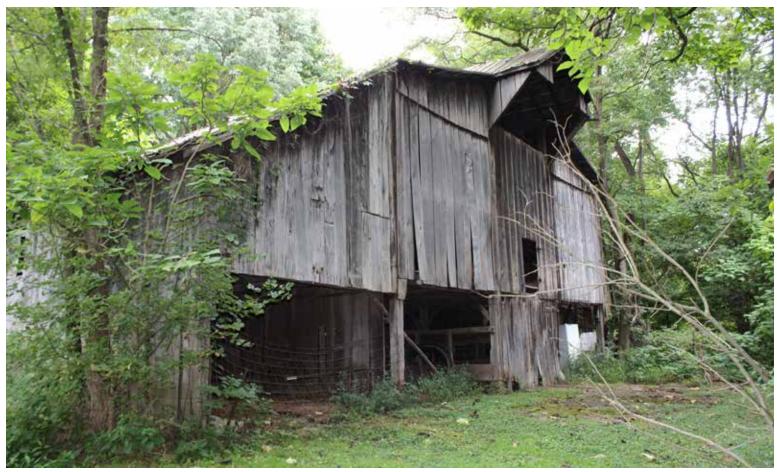




























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